

**Cc:** Albright, David[Albright.David@epa.gov]; Montgomery, Michael[Montgomery.Michael@epa.gov]; Rao, Kate[Rao.kate@epa.gov]  
**To:** Diamond, Jane[Diamond.Jane@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Wed 4/1/2015 9:01:21 PM  
**Subject:** Re: follow up to UIC briefing for Jason Gray

Thanks for the awesome job Jane! I will have to speak directly with Alexis about the grunt work geology comment ;). If it was so easy, it would have been done already.

I've not seen the Aquifer Exemption Guidance today, perhaps it was sent to Mike and/or David.

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**From:** Diamond, Jane  
**Sent:** Wednesday, April 1, 2015 1:40 PM  
**To:** Dermer, Michele  
**Cc:** Albright, David; Montgomery, Michael; Rao, Kate  
**Subject:** follow up to UIC briefing for Jason Gray

Thanks. I believe Brent will work with his OPA counterparts to handle forwarding any future press stories. I know the aquifer exemption guidance deadline is today, so let me know if they meet it. As for future, more substantive deadlines (I think the deadline is May 15 for multiple deliverables), I suggest you give Brent a quick summary of the status—did they make the submittals and if we raise any major issues with quality.

Jane Diamond

Water Director, EPA Region 9

415-947-8707

**From:** Dermer, Michele  
**Sent:** Wednesday, April 01, 2015 1:02 PM  
**To:** Diamond, Jane  
**Subject:** Re: UIC briefing for Jason Gray

i just signed on.

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**From:** Diamond, Jane

**Sent:** Wednesday, April 1, 2015 11:12 AM  
**To:** Dermer, Michele  
**Subject:** FW: UIC briefing for Jason Gray

I understand you probably can't call in. If you do, I would want you to chime in on program basics if I'm fumbling!

Jane Diamond

Water Director, EPA Region 9

415-947-8707

**From:** Walsh, Ed  
**Sent:** Wednesday, April 01, 2015 11:05 AM  
**To:** Diamond, Jane  
**Cc:** Maier, Brent; Strauss, Alexis; Albright, David  
**Subject:** Re: UIC briefing for Jason Gray

Hi everyone. We are confirmed for 4:00 pm EST

Thanks

Ed

On Apr 1, 2015, at 12:41 PM, Walsh, Ed <[Walsh.Ed@epa.gov](mailto:Walsh.Ed@epa.gov)> wrote:

Just a quick note to say I am waiting for confirmation from Jason. I am shooting for 3:30 EST. ... will let everyone know.

Here is the call in information

**Ex. 6 - Personal Privacy**

Thanks

Ed

On Mar 31, 2015, at 5:30 PM, Diamond, Jane <[Diamond.Jane@epa.gov](mailto:Diamond.Jane@epa.gov)> wrote:

Hi Ed. David Albright, UIC program manager, has an appointment tomorrow afternoon, so I'll do the briefing for Jason Gray. My calendar is open tomorrow 11:00-2:00 PDT and then again from 2:30 PDT on. Please let me know what time works best for Jason. Feel free to send an Outlook Calendar invite with a call-in number, you can call my direct line at 415-972-3275.

I am attaching a few documents that Jason might find useful—1) a one page summary of EPA's recent oversight of CA's oil and gas UIC program, 2) EPA's March 9, 2015 approval of CA's plan for bringing its program into compliance with the Safe Drinking Water Act, 3) recent correspondence from the Kern County Board of Supervisors to Administrator McCarthy (response pending) and 4) recent correspondence from CA Legislature to Governor Brown.  
Jane

Jane Diamond

Water Director, EPA Region 9

415-947-8707

**From:** Strauss, Alexis  
**Sent:** Tuesday, March 31, 2015 1:39 PM  
**To:** Albright, David; Diamond, Jane  
**Cc:** Walsh, Ed; Maier, Brent  
**Subject:** UIC briefing for Jason Gray

Dear David,

I asked Jane if you could please brief Jason Gray, the head staff of our Sen. Appropriations Committee, prior to him meeting with Speaker McCarthy on Thursday. Jason would be available tomorrow afternoon PST. Could you please email Ed Walsh in OCFO with a proposed time, and perhaps send one of your super-duper, in-demand, ready-made briefing papers via email in advance of the briefing?  
With thanks, Alexis

Alexis Strauss

Deputy Regional Administrator

E.P.A. Region 9

75 Hawthorne Street

San Francisco, CA 94105

415-972-3572

<CA Class II UIC - SDWA Compliance Ltr 3-9-15.pdf>

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